

COUNCIL OF THE DISTRICT OF COLUMBIA  
**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**  
MARY M. CHEH, CHAIR

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**NOTICE OF PUBLIC HEARING ON**

**The Future of Micromobility in the District  
and  
B23-359, The Electric Mobility Devices Amendment Act of 2019**  
November 4th, 2019, at 11:00 AM  
in Room 500 of the John A. Wilson Building  
1350 Pennsylvania Avenue, NW, Washington, DC 20004

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On Monday, November 4, 2019, Councilmember Mary M. Cheh, Chairperson of the Committee on Transportation and the Environment, will hold a public hearing on the future of micromobility in the District and B23-359, the Electric Mobility Devices Amendment Act of 2019. The hearing will begin at 11:00 AM in Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

As the use of electric scooters, e-bikes, mopeds, and other micromobility devices in the District continues to expand, new public infrastructure and changes to existing road design will become necessary to respond to that growing demand. The purpose of this hearing is to learn from the District Department of Transportation about how the agency intends to integrate micromobility into its existing plans for District infrastructure, and how DDOT anticipates its management of these devices and their manufacturers may change with expanding use. The Committee will also hear testimony on B23-359, the Electric Mobility Devices Amendment Act of 2019, legislation that would establish new rules and regulations for electric scooter and e-bike operators and users, aimed at ensuring these devices are used safely and efficiently in the District.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify should contact Ms. Aukima Benjamin, Staff Assistant to the Committee on Transportation and the Environment, at (202) 724-8062 or via e-mail at [abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us). Persons representing organizations will have five minutes to present their testimony. Individuals will have three minutes to present their testimony. Witnesses should bring eight copies of their written testimony and should submit a copy of their testimony electronically to [abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us).

If you are unable to testify in person, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Benjamin at the following address: Committee on Transportation and the Environment, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 108, Washington, D.C. 20004. Statements may also be e-mailed to [abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us) or faxed to (202) 724-8118. The record will close at the end of the business day on November 18, 2019.